## Meldebogen Bezirksmeisterschafen 2025

am **3.5.2025 in Neustadt**

**Abgabetermin: 19.04.2025**

Verein: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Melder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( mit Anschrift und Telefonnummer für evtl. Rückfragen )

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Vorname** | **Jahrgang** | **EWK** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Bitte leserlich ausfüllen und:

* via Mail an: [peterrach@web.de](mailto:peterrach@web.de) oder
* per Post: Peter Rach, Am Tannenkamp 7, 26935 Stadland