## Meldebogen Bezirksmeisterschafen 2025

am **3.5.2025 in Neustadt**

**Abgabetermin: 19.04.2025**

Verein: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Melder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( mit Anschrift und Telefonnummer für evtl. Rückfragen )

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| **Name** | **Vorname** | **Jahrgang** | **EWK** |
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* per Post: Peter Rach, Am Tannenkamp 7, 26935 Stadland